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# GENETICS How to talk about autism: reconciling genomics and neurodiversity

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A new study showing that genetic and non-genetic factors contribute to autistic traits calls for a fundamental realignment of the concepts and methods of genomics, with a critical understanding of the biosocial complexity of autism.

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Rolland et al. show that rare Loss of Function (LoF) variants previously associated with autism are also present in the general (undiagnosed) population and found that these variants are associated with a decrease in IQ scores and income among the carriers – what the authors call 'sub-diagnostic effects'. Of note, the authors offer a complex and multifactorial explanation of the contribution (penetrance) of these LoF variants in the different populations of reference (13,091 individuals diagnosed with autism, 19,488 first-degree relatives of autistic individuals and 194,070 non-diagnosed individuals). One could easily conclude that people carrying these biological characteristics achieve less in society because of these LoF variants. However, the authors carefully postulate that there are unknown social-biological processes that make some people with a genetic predisposition to autism resilient to the manifestation of the condition. Therefore, specific social environmentsmight co-act with biological predispositions to produce both risk and resilience. Given the sensitivity of genetic findings related to IQ and autism, the authors should be commended for their careful interpretation and presentation of their results. At the same time, the study reminds us that the relationship between neurodiversity and genomics (its tools, concepts and study designs) can and should be complexified in the post-genomic age.

In the past, genetics and genomics have contributed to a controversial image of autism as a distinguishable, often heritable biological deficit<sup>2</sup>. However, the contention that autism might be genetic was not always a source of unease: parents of autistic children welcomed these findings as an alternative to psychoanalytical explanations that 'blamed' parents, and specifically the mother. Also, the idea that autism is firmly linked to one's biology is often welcomed by autistic people themselves. A qualitative study found that many adults, upon receiving a diagnosis of autism, feel a sense of relief<sup>3</sup>. The diagnosis is a moment of identity-making; genes and biology make phenomena real. In a deeply fractured public debate on these matters, genes can seem to offer biological mechanisms of autism as a disorder, and also be deemed crucial for individual and collective understandings of neurodiversity. The study by Rolland and colleagues breaks false dichotomies concerning biological and social differences related to autism, and is also aligned to the idea of autism as a neurodiversity. Indeed, characteristics of genes or DNA do not support the idea that autism is a deficit; instead, they align with an understanding that celebrates difference and neurodiversity.

It is essential to emphasise how speaking about autism through genomics is far from neutral, although Rolland et al. have skillfully managed the difficult task of navigating language issues. Take, for instance, the centrality of the term 'loss of function'. Such language is a relic of a theoretical and methodological tradition in genetics that considers distinct DNA-based alterations that affect gene products as being more relevant than other kinds of alterations for understanding phenotypic differences – including those associated with autism. This assumption has been so powerful that even computational predictors of variant effects privilege LoF variants and therefore lack an appreciation of the heterogeneity of pathways that link mutations to pathology<sup>4</sup>. Bringing genomics close to the view of autism-as-difference (rather than deficit) requires more than the careful discussion of genetic data. It raises the question: in what ways are the field's tools, concepts, and study designs skewed toward reifying and pathologising these differences? Should the field also consider the intimate relationship between 'diversity' and 'dysfunction' or 'deficit' baked into genomic methods?

Rolland et al. specify that the difference between diagnosed and non-diagnosed individuals cannot be explicitly pinpointed to anything exclusively biological. Instead, autism merely associates with certain difficulties that merit psychiatric assessment in a particular social, material, and educational environment. These unsupportive environments challenge people with autistic traits – what in popular writing is known as the 'tyranny of the neurotypicals'<sup>5</sup>. Of note, the authors carefully avoid any firm commitment to the causal hierarchies among these factors and they note the dearth of knowledge on social determinants of the phenotypic differences. But while they assign a central role to these social-biological transitions (e.g. life circumstances, developmental trajectories)<sup>6</sup> in the modulation of risk and resilience to a diagnosis of autism, the discussion of factors beyond genomics remains speculative. Is a more refined knowledge about other factors besides genetics possible? We argue that such a biosocial perspective is necessary<sup>7</sup> for population genetics to lay bare complexities, uncertainties and unknowns of the multiple contributors to autism.

Making sense of neurodiversity and the conditions for autistic flourishing will require interdisciplinary collaboration between researchers and autistic people. The term 'autism' can refer to a psychiatric diagnosis, which implies that people struggle. But for many autistic people, it is also a way of being that is not intrinsically linked with dysfunction – let alone loss of genetic function<sup>8</sup>. So what does this study mean for autistic identity? The undiagnosed individuals carrying autism-associated variants could be seen as unaware autistic people whose life circumstances made a diagnosis unnecessary. Or, they could be recast as disadvantaged people who faced unfavourable life circumstances. Alternatively, they could be portrayed as something in between, such as autistics-in-waiting<sup>cf. 9</sup> who have not (yet) found their way into proper diagnostic screening and support. In the past, it has been suggested that if proper genetic markers for autism could be found, genetic testing would confirm or replace psychiatric assessments. We are wary of this suggestion, as it introduces genomics as the gatekeeper of autistic identity. We argue for an approach that holds seemingly incompatible truths: autism as a unique, situated experience, and yet a condition sometimes requiring support; autism as a way of relating to oneself and one's diversity, and nonetheless a difference that has biological underpinnings. The study from Rolland and colleagues suggests that such ideas may gain wider acceptance. Yet, for this to happen, a deeper conversation on the philosophies of diversity, normality and difference that populate critical studies of neurodiversity and postgenomics research may be in order.

<Stock image to be included>

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