



Security 1st Title

PRELIMINARY TITLE SEARCH REPORT

Prepared By:

Security 1st Title

116 E. Harvey, P.O. Box 548

Wellington, KS 67152

Phone: (620) 326-7460

Fax: (620) 326-2357

Prepared Exclusively For:

Sudduth Realty, Inc. (Realty Executives)

608 State Street

Augusta, KS 67010

Phone: 316-775-7717

Fax: 316-775-2016

Contact: Jodie Heath

Email: jaheath@security1st.com

Contact: Chris Green

Email: chris@sudduthrealty.com

Report No: 2464999

Report Effective Date: July 15, 2021, at 7:30 a.m.

Property Address: 1859 E. 125th St. S., Geuda Springs, KS 67051

This Title Search Report is NOT a commitment to insure and is not to be construed as an Abstract of Title or Title Opinion. It has been issued as a Report as to the status of title for the specific benefit of **Sudduth Realty, Inc. (Realty Executives)**, and as such should not be relied upon by any other party for any Real Estate Transaction. Any and all loss or damage that may occur by reason of any errors and omissions in this Company's Report is limited to \$1,000.00 and the fee it received for the preparation and issuance of this report, if any.

1. **Fee Simple** interest in the Land described in this Report is owned, at the Report Effective Date, by

The Julia M. Skibbe Revocable Trust dated January 29, 2015

2. The Land referred to in this Report is described as follows:

SEE ATTACHED EXHIBIT A

3. If asked to issue a title insurance commitment for a potential buyer of the subject property, the commitment would include the following requirements, along with any other matters that may arise after the date of this report:
 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
 2. Pay the agreed amount for the estate or interest to be insured.
 3. Pay the premiums, fees, and charges for the Policy to the Company.



Security 1st Title

Any questions regarding this report should be directed to: Jodie Heath
Phone: 620-326-7460, Email: jaheath@security1st.com

- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. Furnish for our approval a Certification of Trust that is given pursuant to KSA 58a-1013 of the Kansas Uniform Trust Code, which may be executed by any of the current trustees of the Julia M. Skibbe Revocable Trust dated January 29, 2015.

In the alternative, we may be provided with a copy of said Trust together with all amendments thereto. We reserve the right to make any additional requirements we deem necessary.

- 6. Furnish for our approval a Certification of Trust that is given pursuant to KSA 58a-1013 of the Kansas Uniform Trust Code, which may be executed by any of the current trustees of the Anita A. Sparlin Revocable Trust, dated _____.

In the alternative, we may be provided with a copy of said Trust together with all amendments thereto. We reserve the right to make any additional requirements we deem necessary.

- 7. File a Trustee's Deed from the current acting trustees of the Julia M. Skibbe Revocable Trust dated January 29, 2015 to a bona fide purchaser.
- 8. File a Trustee's Deed from the current acting trustees of the Anita A. Sparlin Revocable Trust dated _____ to a bona fide purchaser.
- 9. Provide this Company with a properly completed and executed Owner's Affidavit.
- 10. Recording Fees and Information for Kansas Counties:

Deed: \$21.00 (first page) + \$17.00 (each additional page)
 Mortgage: \$21.00 (first page) + \$17.00 (each additional page)
 Mortgage Release: \$20.00 (first page) + \$4.00 (each additional page)
 Mortgage Assignment: \$20.00 (first page) + \$4.00 (each additional page)

The above fees do not include all documents that may be filed in each



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county. Some fees may vary. For a full list of recording fees, services and format requirements, please contact the Register of Deeds Office for the specific county in question.

(NOTE: Beginning January 1, 2019, Mortgage Registration Tax is no longer required in the State of Kansas.)

NOTE: The State of Kansas requires that any deed transferring real estate must be accompanied by a Real Estate Validation Questionnaire. This form must be executed by either the Grantor (Seller) or the Grantee (Buyer). Certain exemptions do apply. The official form can be obtained from the Register of Deeds or from Security 1st Title. Photocopies of the official form will not be accepted.

NOTE: For documents electronically recorded, there is an additional third-party service fee of \$5.00 per document, which is in addition to the County recording fees.

4. If asked to issue a title insurance commitment for a potential buyer of the subject property, the commitment would include the following exceptions, along with any other matters that may arise after the date of this report:
 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met
 2. Rights or claims of parties in possession not shown by the Public Records
 3. Easements, or claims of easements, not shown by the Public Records
 4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land
 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.



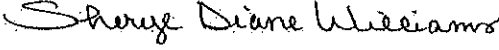
Security 1st Title

Any questions regarding this report should be directed to: Jodie Heath
Phone: 620-326-7460, Email: jaheath@security1st.com

6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records
7. General taxes and special assessments for the fiscal year 2020 in the amount of \$293.22, PAID.
Property ID # WAT045
8. Roadway easement, if any, over the North of subject property.
9. An easement for Right of Way, recorded as Book J-9, Page 428.
In favor of: Apco Pipe Line, Inc.
Affects: a portion of subject property
10. An easement for Right of Way, recorded as Book P-59, Page 130.
In favor of: Southwestern Bell Telephone Company
Affects: a portion of subject property
11. Terms and provisions contained in the document entitled "Salt Water Disposal Contract" filed December 10, 1996 as Book 481, Page 42.
12. Rights of the owners of the mineral estate as conveyed or reserved on/in Book 481, Page 683; Book 483, Page 46; Book 728, Page 185; Book 977, Page 580; and Book 977, Page 583, and of the parties claiming thereunder.
13. Terms and provisions of the oil and gas lease executed between Mary E. Huffman Derry and J.E. Derry, her husband, lessor, and Earl F. Wakefield, lessee, filed January 21, 1950, recorded in/on Book O-21 Misc., Page 90, together with all subsequent assignments and conveyances.

Dated: July 15, 2021, at 7:30 a.m.

SECURITY 1ST TITLE

By 
LICENSED ABSTRACTER



Security 1st Title

Any questions regarding this report should be directed to: **Jodie Heath**
Phone: **620-326-7460**, Email: jaheath@security1st.com

EXHIBIT "A"

That part of the Northwest Quarter of the Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., Sumner County, Kansas, lying North of the centerline of the abandoned railroad right-of-way; EXCEPT A tract in the Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., Sumner County, Kansas, beginning at a point on the North line, 1310 feet West of the Northeast corner of said Quarter Section; thence South parallel with the East line of said Quarter Section, 390 feet; thence West parallel with the North line of said Quarter Section, 177 feet; thence North parallel with the East line of said Quarter Section, 390 feet to the North line of said Quarter Section; thence East along the North line of said Quarter Section, 177 feet to the point of beginning; AND EXCEPT A tract in the Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., Sumner County, Kansas, commencing at the Northeast corner of said Quarter Section; thence North 85 deg. 46 min. 48 sec. West (assumed) along the North line of said Quarter Section, 1170.00 feet; thence South 0 deg. 00 min. East, parallel with the East line of said Quarter Section 390.00 feet to the point of beginning; thence South 0 deg. 00 min. East, 442.00 feet; thence South 65 deg. 49 min. 41 sec. West, 346.52 feet; thence North 0 deg. 00 min. East, 607.22 feet; thence South 85 deg. 46 min. 48 sec. East, 317.00 feet to the point of beginning.

Return: Union State Bank, Box 928, Arkansas City, KS 67005 Taxes: Merlin Skibbe, 1105 N. 13th, Arkansas City, KS 67005

EXECUTOR'S DEED

THIS INDENTURE made this 2nd day of January, 1997, by and between Jack W. Ward, Executor of the estate of Ruth B. Fisher, deceased, as grantor and Merlin D. Skibbe and Julia M. Skibbe, husband and wife, as grantees. Grantor, acting under express powers granted by the Will of Ruth B. Fisher, deceased, has sold the real estate hereinafter described in consideration of the sum of Eighteen Thousand Dollars (\$18,000.00), the receipt of which is acknowledged.

Grantor by these presents grants, bargains, sells and conveys unto Merlin D. Skibbe and Julia M. Skibbe, as joint tenants with rights of survivorship and not as tenants in common, all right, title and interest of Ruth B. Fisher, deceased, discharged from liability of her debts, in and to all of the following described real estate, to-wit:

That part of Northwest Quarter of Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., lying north of the Atchison, Topeka & Santa Fe Railroad, Sumner County, Kansas, including present water flood well situated on the premises but excepting the oil, gas and mineral estate for a period of ten (10) years commencing January 1, 1997, and as long thereafter as oil and/or gas is produced from this property which is now owned by Florence Anna Shain

INDEXED: ✓
DIRECT: ✓
INDIRECT: ✓
PHOTO: ✓
COMPARED WITH: ✓
COPY: ✓

TO HAVE AND TO HOLD the above granted premises, together with the appurtenances and hereditaments and every part thereof, unto the grantees.

IN WITNESS WHEREOF, Grantor has signed this instrument the 2nd day of January, 1997.

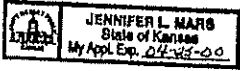
Jack W. Ward Exec

Jack W. Ward, Executor of the Estate of Ruth B. Fisher, dec.

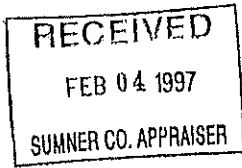
STATE OF KANSAS)
) SS:
COUNTY OF COWLEY)

BE IT REMEMBERED that on this 2nd day of January, 1997,
before me, the undersigned, a notary public in and for the
county and state aforesaid, came Jack W. Ward, Executor of
the Estate of Ruth B. Fisher, deceased, who is personally
known to me to be the same person who executed the above
Executor's Deed, and duly acknowledged the execution of the
same.

IN WITNESS WHEREOF, I have hereto set my hand and
affixed my official seal, the day and year last above
written.



Jennifer L. Mars
Notary Public Jennifer L. Mars



State of Kansas, Sumner County, SS:
Filed for record on the 2 day of
February, 1997 A.D. at 8:00
o'clock AM and recorded in Photo
Book 483 at page 46. Fees \$ 8.00
Geraldine McEachern
Geraldine McEachern Register of Deeds



STATUTORY WARRANTY DEED - Joint Tenancy

BOOK 0663 PAGE 0685

Grantor(s), Merlin D. Skibbe and Julia M. Skibbe, husband and wife, and A.H. Skibbe, a single person,

in consideration of the sum of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, CONVEY and WARRANT to

CHAD L. WATSON and CHRISTINA L. WATSON

as joint tenants with the right of survivorship, and not as tenants in common, the following described real estate situate in Sumner County, Kansas, to-wit:

INDEXED _____
DIRECT _____
INDIRECT _____
PHOTO _____
COMPARED WITH _____
COPY _____

TRACT I: Block 3, Mill's Addition to Salt City, Geuda Springs, Kansas,

TRACT II: A tract in the Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., beginning at a point on the North line, 1310 feet West of the Northeast corner of said Quarter Section; thence South parallel with the East line of said Quarter Section, 390 feet; thence West parallel with the North line of said Quarter Section, 177 feet; thence North parallel with the East line of said Quarter Section, 390 feet to the North line of said Quarter Section; thence East along the North line of said Quarter Section, 177 feet to the point of beginning.

Subject to Oil and Gas Leases, Rights of Way, Mineral Deed and Salt Water Disposal Contract of record.

Dated Aug. 19, 2004.

Merlin D. Skibbe
Merlin D. Skibbe
A.H. Skibbe
A. H. Skibbe

Julia M. Skibbe
Julia M. Skibbe

STATE OF KANSAS, COUNTY OF SUMNER, SS:

The foregoing instrument was acknowledged before me on Aug. 19, 2004 by Merlin D. Skibbe and Julia M. Skibbe, husband and wife.

My commission expires:  Jodie A. Heath Notary Public

STATE OF KANSAS, COUNTY OF SUMNER, SS:

The foregoing instrument was acknowledged before me on Aug. 19, 2004 by A. H. Skibbe, a single person.

My commission expires:  Jodie A. Heath Notary Public

State of Kansas, Sumner County SS:
Filed for record on the 19th Day of August, 2004 A.D. at 3:30 o'clock P.M. and recorded in photo Book 443 at page 1685 fees \$ 4.00
Joyce B. Lowe
Joyce B. Lowe Register of Deeds JA

BOOK 0663 PAGE 0685

THE ROGERS ABSTRACT & TITLE COMPANY
116 East Harvey • P.O. Box 548 • Wellington, Kansas 67152 • Telephone - 620.576.7460 • Facsimile - 620.576.2357

MAIL TAX STATEMENT TO:

STATUTORY WARRANTY DEED

Grantor(s): Merlin D. Skibbe and Julia M. Skibbe, husband and wife

Convey(s) and Warrant(s) to Michael Hills


The following described premises, to-wit:

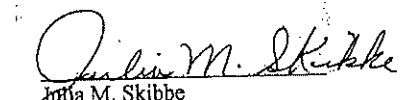
A tract in the Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., Sumner County, Kansas, commencing at the Northeast corner of said Quarter Section; thence North 85 deg. 46 min. 48 sec. West (assumed) along the North line of said Quarter Section, 1170.00 feet; thence South 0 deg. 00 min. East, parallel with the East line of said Quarter Section 390.00 feet to the point of beginning; thence South 0 deg. 00 min. East, 442.00 feet; thence South 65 deg. 49 min. 41 sec. West, 346.52 feet; thence North 0 deg. 00 min. East, 607.22 feet; thence South 85 deg. 46 min. 48 sec. East, 317.00 feet to the point of beginning.

For the sum of One Dollar and other good and valuable consideration.

Subject to: easements and restrictions of record, if any

Dated this 16th day of April, 2010


Merlin D. Skibbe
By: Julia M. Skibbe, Attorney in Fact


Julia M. Skibbe

No real estate validation
Questionnaire Required
Exception # 4

State of Kansas, Sumner County} ss.

This instrument was acknowledged before me on April 16, 2010 by Julia M. Skibbe, Attorney in Fact for and on behalf of Merlin D. Skibbe and Merlin D. Skibbe and Julia M. Skibbe, husband and wife.

A. JILL M. DICKINSON
Notary Public of Kansas
My Appt. Expires 11-23-2013

BOOK 0804 PAGE 0516

Jill M. Dickinson
NOTARY PUBLIC

My Term Expires: _____

State of Kansas, Sumner County SS:
Filed for record on the 10th Day of
April 2010 A.D. at 3:00
o'clock P M and recorded in whole
Book 804 at page 515
fees \$ 18.00
Joyce A. Howe
Joyce A. Howe Register of Deeds JAH

BOOK 0804 PAGE 0516

Kansas Department of Health and Environment
Office of Vital Statistics
CERTIFICATE OF DEATH

115-2012-20533

1. Decedent's Legal Name (First, Middle, Last) MERLIN D SKIBBE		2. Sex MALE	3. Date Of Death (Month, Day, Year) 10/31/2012	4. Social Security Number [REDACTED]	5. Date Filed By State Registrar 11/26/2012
6. If Female, Name Prior To First Marriage		7a. Date Of Birth 04/22/1941	7b. Age 71 YEAR(S)	8. Place Of Birth (City And State Or Foreign Country) WELLINGTON, KANSAS	9. Decedent Ever In U.S. Armed Forces NO
10a. Place Of Death INPATIENT		10b. Facility Name (If Not Institution, Street And Number) VIA CHRISTI - ST FRANCIS		10c. County Of Death SEDGWICK	10d. Zip Code 67214
10e. City or Town Of Death WICHITA		11. Marital Status MARRIED		12. Surviving Spouse (If Wife, Name Before First Marriage) JULIA M REATHAFORD	
13b. State or Foreign Country KANSAS		13c. County or Province SUMNER		13d. City or Town SOUTH HAVEN	13e. Zip Code 67140
14. Decedent's Ancestry GERMAN, DUTCH		15. Decedent's Race WHITE			
16. Decedent's Hispanic Origin NOT SPANISH, HISPANIC, LATINO					
17. Decedent's Education 9TH - 12TH GRADE, NO DIPLOMA		18. Decedent's Occupation INSPECTOR		19. Decedent's Industry ELECTRIC	
20. Father's Name (First, Middle, Last) ALLEN HARRY SKIBBE			21. Mother's Name Prior To First Marriage (First, Middle, Last) HELEN F. KABURECK		
22a. Informant's Name (First, Middle, Last) JULIA M SKIBBE		22b. Mailing Address (Street, Highway, City, State, And Zip Code) 1117 S HILLSIDE RD, SOUTH HAVEN, KANSAS, 67140		22c. Relationship To Decedent WIFE	
23. Method Of Disposition BURIAL		24a. Place Of Disposition PRAIRIE LAWN CEMETERY		24b. Location WELLINGTON, KANSAS	
25. Funeral Service Licensee And License Number RICKY J JONES - 1956			26. Name Of Embalmer And License Number RICKY J JONES - 2985		
27. Name And Address Of Firm FRANK FUNERAL HOME, 417 N WASHINGTON, WELLINGTON, KANSAS, 67152					
28. Cause Of Death Part I. Events (diseases, injuries, or complications) that directly caused the death. IMMEDIATE CAUSE (Final Disease Or Condition Resulting In Death) a. RESPIRATORY FAILURE Due To (Or As A Consequence Of): b. PNEUMONIA Due To (Or As A Consequence Of): c. _____ Due To (Or As A Consequence Of): d. _____ Conditions, if any, leading to cause listed on line a. UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LISTED LAST					Approximate Interval: Onset To Death
Part II. Other Significant Conditions Contributing To Death But Not Resulting In The Underlying Cause Given In Part I.			29a. Autopsy UNKNOWN	29b. Autopsy Findings Available To Complete The Cause Of Death	29c. Coroner Contacted UNKNOWN
30. Did Tobacco Use Contribute To Death? UNKNOWN		31. If Female:		32. Manner Of Death NATURAL	
33a. Date Of Injury (Month, Day, Year)		33b. Time Of Injury		33c. Injury/Event	
33e. Place Of Injury		33d. Location (Street And Number Or Rural Route, City Or Town, State, And Zip Code)			
34a. Date Pronounced Dead (Month, Day, Year) 10/31/2012		34b. Time Pronounced Dead 0635		34c. Actual Or Presumed Time Of Death 0635	
35a. Pronouncing and Certifying Physician JARED K. CARDWELL - MD		35b. License No. 0432708		35c. Date Certified 11/19/2012	
35d. Address And Zip Code Of Person Completing Cause Of Death 1131 S CLIFTON STE B, WICHITA, KANSAS, 67218					

95231A - Rev. 07/01/2009
Death 11/28/2012 V240119844 02 SKIBBE 201204020513
Zent
\$20.00 Arden Burrow LLC
1721 E Osage Ste 400
Derby, KS 67037

Cowley County, KS
Register of Deeds
Toni A. Long
Book: 957 Page: 33-34
Total Fees: \$20.00
Receipt #: 49898
Pages Recorded: 2
Date Recorded: 2/25/2015 3:01:59 PM

000619
NUMERICAL
DIRECT
INDIRECT
REGISTRATION



This is a true and correct copy of the official record on file in the Office of Vital Statistics, State of Kansas, certified on the date stamped below.

2012 NOV 28 AM 09:50

Elizabeth W. Saadi

Elizabeth W. Saadi, Ph.D
State Registrar
Office of Vital Statistics
Department of Health & Environment

A05781485

It is in violation of KSA 65-2422d(g) to "prepare or issue any certificate which purports to be an original, certified copy or copy of a certificate of birth, death or fetal death, except as authorized in this act or rules and regulations adopted under this act."

CERTIFIED COPIES WILL BE PRODUCED ON MULTI-COLOR SECURITY PAPER.

VOID VOID VOID

VOID VOID VOID

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VOID VOID VOID

State of Kansas, Sumner County SS:
Filed for record on the 18th Day of
February, 2015 A.D. at 1:30
o'clock PM and recorded in photo
Book 951 at page 05
fees \$ 12.00
Liz Ramsey Deputy
Jessica D. Anderson

INDEXED
DIRECT _____
INDIRECT _____
PHOTO _____
COMPARED WITH
COPY _____

The space above is reserved for REGISTER OF DEEDS

DEED - (Quit Claim)

This indenture, made this 18th day of February, 2015,
between GRANTOR/SELLER

JULIA M. SKIBBE, a single person,

Of Sumner County, in the State of Kansas, of the first part, and
GRANTEE/BUYER

THE JULIA M. SKIBBE REVOCABLE TRUST

WITNESSETH, that said party of the first part, in consideration of the sum of One Dollar and No Cents DOLLARS, the
receipt of which is hereby acknowledged, do by these presents, remise, release and quit claim, unto said party of the second part, all the
following described real estate situated in the County of Sumner and State of Kansas, to-wit:
(Legal Description)

"That part of the Northwest Quarter of Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., lying
north of the Atchison, Topeka & Santa Fe Railroad, Sumner County, Kansas, including present water flood well situated on the premises but
excepting the oil, gas, and mineral estate for a period of ten (10) years commencing January 1, 1997, and as long thereafter as oil and/or gas
is produced from this property."

EXEMPTION #7

STREET ADDRESS:

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments, and appurtenances thereto
belonging or in anywise appertaining, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand the day and year first above written.

JULIA M. SKIBBE

TYPE OR PRINT NAME

SIGNATURE

TYPE OR PRINT NAME

TYPE OR PRINT NAME

SIGNATURE

TYPE OR PRINT NAME

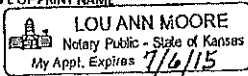
STATE OF KANSAS, SEDGWICK COUNTY, ss:

The foregoing instrument was acknowledged before me this 18th day of February, A.D., 2015

by, JULIA M. SKIBBE, a single person, who appeared before me

TYPE OF PRINT NAME

SEAL



Lou Ann Moore

Notary Public

My appointment expires:

The space below is reserved for REGISTER OF DEEDS

Return to: Law Office of Arlene M Burrow, LLC, 1721 E Osage, Ste 400, Derby, KS 67037

RETURN: Law Office of Arlene M Burrow LLC, 1721 Osage Rd, Ste 400, Derby, KS 67037

BOOK 1074 PAGE 0400

State of Kansas, Sumner County SS:
Filed for record on the 8th day of
October 2020 A.D. at 2:00
o'clock P.M. and recorded in photo
book 1074 at page 400
Jou Ann Moore
Notary Public

The space above is reserved for REGISTER OF DEEDS

QUIT CLAIM DEED

This Indenture, made this 8th day of October, 2020, between GRANTOR
ANITA A. SPARLIN, a single person,
Of Cowley County, in the State of Kansas, of the first part, and GRANTEE

THE ANITA A. SPARLIN REVOCABLE TRUST


WITNESSETH, that said party of the first part, in consideration of the sum of One Dollar and No Cents DOLLARS, the receipt of which is hereby acknowledged, do by these presents, remise, release and quit claim, unto said party of the second part, all the following described real estate situated in the County of Sumner and State of Kansas, to-wit:

"That part of the Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) of Section 12, Township 34 South, Range 2 East of the 6th P.M., lying north of the Atchison, Topeka & Santa Fe Railroad, Sumner County, Kansas, including present water flood well situated on the premises but excepting the oil, gas, and mineral estate for a period of ten (10) years commencing January 1, 1997, and as long thereafter as oil and/or gas is produced from this property, containing approximately 27.3 acres." EXEMPTION #7

STREET ADDRESS: 1859 E. 12th Street South, Gueda Springs, Kansas.

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand the day and year first above written.


ANITA A. SPARLIN

TYPE OR PRINT NAME

SIGNATURE

TYPE OR PRINT NAME

TYPE OR PRINT NAME

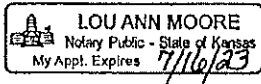
SIGNATURE

TYPE OR PRINT NAME

STATE OF KANSAS, SEDGWICK COUNTY, ss:

The foregoing instrument was acknowledged before me this 8th day of October, A.D., 2020, by, ANITA A. SPARLIN, who appeared before me.

My Appointment Expires:


LOU ANN MOORE
Notary Public - State of Kansas
My Appl. Expires 7/16/23


Lou Ann Moore
Notary Public

The space below is reserved for REGISTER OF DEEDS

RECEIVED
OCT 16 2020
Sumner County Clerk

BOOK 1074 PAGE 0400

RETURN & TAXES: Julia M Skibbe Rev Tr, c/o Anita M. Sparlin, TTEE, 6230 304th Rd, Arkansas City, KS 67005

BOOK 1082 PAGE 0223



State of Kansas, Sumner County SS:
Filed for record on the 11th day of
February 2021 A.D. at 8:00
o'clock P.M. and recorded in photo
Book 1082 at page 0223
less
Jessica Anderson
JESSICA D. ANDERSON

Received
FEB 18 2021
Sumner County Clerk

The space above is reserved for REGISTER OF DEEDS

DEED -- (Quit Claim)

This indenture, made this 11th day of December, 2020,
between GRANTOR/SELLER

THE JULIA M. SKIBBE REVOCABLE TRUST

Of Sumner County, in the State of Kansas, of the first part, and
GRANTEE/BUYER

ANITA A. SPARLIN, Trustee of The Julia M. Skibbe Revocable Trust dated January 29, 2015.

WITNESSETH, that said party of the first part, in consideration of the sum of One Dollar and No Cents DOLLARS, the receipt of which is hereby acknowledged, do by these presents, remise, release and quit claim, unto said party of the second part, all the following described real estate situated in the County of Sumner and State of Kansas, to-wit:
(Legal Description)

"That part of the Northwest Quarter of Southeast Quarter of Section 12, Township 34 South, Range 2 East of the 6th P.M., lying north of the Atchison, Topeka & Santa Fe Railroad, Sumner County, Kansas, including present water flood well situated on the premises but excepting the oil, gas, and mineral estate for a period of ten (10) years commencing January 1, 1997, and as long thereafter as oil and/or gas is produced from this property."

EXEMPTION #7 ✓

STREET ADDRESS:

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, forever.
IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand the day and year first above written.

ANITA A. SPARLIN, TRUSTEE OF THE JULIA M. SKIBBE REVOCABLE TRUST DATED JANUARY 29, 2015

TYPE OR PRINT NAME
Anita A. Sparlin
SIGNATURE
Anita A. Sparlin
TYPE OR PRINT NAME

TYPE OR PRINT NAME
SIGNATURE
TYPE OR PRINT NAME

STATE OF KANSAS, SEDGWICK COUNTY, ss:

The foregoing instrument was acknowledged before me this 29 day of December, A.D., 2020
by, ANITA A. SPARLIN, TRUSTEE OF THE JULIA M. SKIBBE REVOCABLE TRUST DATED JANUARY 29, 2015 who appeared before me
TYPE OF PRINT NAME

My Appointment Expires:
6-2-2023



Donna S. Rowton
Notary Public

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