

# SECONDARY MARKET VALUATION CONDITIONS INSPECTION REPORT

Prepared by the:  
Barton County Environmental Management Division  
1213 Baker Ave, Great Bend, KS 67530  
Phone - (620) 796-4300 Fax - (620) 793-1977  
Email: [jgoreham@bartoncounty.org](mailto:jgoreham@bartoncounty.org) or [mcooper@bartoncounty.org](mailto:mcooper@bartoncounty.org)

REQUIRED - PROPERTY LOCATED IN 1/4 SW Sec 2 Twp 19 Rng 11

CHECK ONE BOX ONLY FOR PROPERTY LOCATION:  Rural - Unincorporated area of Barton County

OR, WITHIN THE INCORPORATED CITY LIMITS OF

Albert  Claflin  Ellinwood  Galatia  Great Bend  Hoisington  Pawnee Rock  Susank

NOTICE - This report should not be taken as a certification of the safety of the property referenced here. This report is only intended for use by financial institutions to determine if they wish to lend on this property.

INSPECTION DATE: 5/13/22, 5/16/22

Owners Name and Address:  
Christopher McCord  
P.O. Box 282  
Ellinwood, KS 67526

Property Address:  
1426 NE 40 Rd  
Ellinwood, KS 67526

This Property is:

Approved

Disapproved

If disapproval is marked, see the reverse side of this report for a brief narrative describing the reasons for disapproval.



If this house has to be treated for termites it is possible that a new water well may be required.

The distance between the well and the nearest source of contamination is: ~30'

STATUS:  SALE  REFINANCE  OTHER \_\_\_\_\_

Inspector's Name Mark Cooper Signature Mark Cooper

REQUEST RECEIVED FROM: Christopher McCord

BILLING AMT. \$ 140.00

Send copies to:

Christopher McCord

Invoice #: 2022-2001

**INSPECTION CHECKLIST:**

**Yes True      No False      Unknown      Not Applicable**

- 1.  The well is easily accessible to routine maintenance and periodic inspection.
  
- 2.  The well complies with the current local government regulations with respect to distances from pollution.    "Grandfathered"
  
- 3.  The well head is 12" above the ground.
  
- 4.  The top of the well is sealed with a sanitary well seal.
  
- 5.  Well vents terminate not less than one foot above the ground and provides proper screening.
  
- 6.  Poisoning of the soil for prevention of termite infestation has not been permitted within 25 feet of the domestic well.
  
- 7.  The well construction, from a surface inspection, can be observed to be free from defects.
  
- 8.  No portion of the septic system is closer than 50 feet to any well.
  
- 9.  The septic system shows no signs of failure.
  
- 10.  No abandoned water wells are present. (Wells not in operating condition are considered abandoned.)
  
- 11.  The well water that services the residence has tested safe for human consumption by a certified laboratory.

**SEE ATTACHED NARRATIVE**



Christopher McCord – Attachment Page 1

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The septic system is existing so no direct inspection could be made. However, on 5/13/22 a pump-out inspection was conducted. The septic tank is a 1000-gallon concrete tank. At the start of the pump-out the water level inside the tank was at operating level. There were no holes or cracks noticed inside the tank and both the inlet and outlet baffles were intact and in good condition. There was no evidence of surfacing sewage in the area of the septic tank or treatment field. When the water was reduced to below the outlet pipe no water surged back in from the treatment field. This is usually an indication that the septic system is function properly. The exact size, type, and location of the treatment field is unknown. There is no permit on file for the septic system.

Due to the fact that the house for sale is a 4-bedroom house a filter will need to be installed in the existing septic tank in order to bring the septic system into compliance with the current Barton County Environmental Code.

On 5/24/22 Hoskins Welding and Backhoe Service installed a filter in the outlet baffle. The work was completed under Invoice# 5343 and it is attached for your review. The septic system now meets the current State and County regulations.

Please be aware that when a filter is installed it will require regular maintenance in order for it to function properly. This requires that approximately ever 2-3 months the filter will need to be removed, hosed off (cleaned) and then placed back inside the septic tank. Please feel free to contact our office if you have any questions regarding the necessary maintenance.

The water well that services the house is located approximately 30 feet north of the garage and over 50 feet north of the house and septic system. It is a cased well one foot above the finished ground with a state approved sanitary seal. The water well was drilled under Permit# BTWW0743 and it is attached for your review.

Although the water well is “grandfathered”, current standards do not allow construction of new water wells to be located within 50 feet of any source of pollution. If the garage has been treated for termites with the soil injection method within the last five years, it is recommended that the water well be properly plugged and a new one drilled at least 50 feet from any possible source of pollution. An alternative to drilling a new well would be to use a bait system for treating any future termites versus a soil injection method.

On 5/16/22 a water sample was collected from the kitchen faucet. The results showed no presence of Coliform or Fecal Coliform Bacteria and the Nitrate level was below 10.0 mg/L, which is considered “Safe” for human consumption.

*Environmental Field Technician*  
Mark Cooper

1213 Baker Ave  
Great Bend, KS 67530  
EMAIL: [mcooper@bartoncounty.org](mailto:mcooper@bartoncounty.org)

Phone: 620-796-4300  
Cell: 620-793-0219  
FAX: 620-793-1977

Barton County Environmental Management Division  
 1213 Baker Ave, Great Bend, KS 67530 - Phone -- (620) 796-4300 Fax -- (620) 793-1977  
 Email: [jgoreham@bartoncounty.org](mailto:jgoreham@bartoncounty.org) or [mcooper@bartoncounty.org](mailto:mcooper@bartoncounty.org)

### Barton County Water Testing Report

Barton County Environmental Management is *not* a State Certified Water Testing Laboratory. We are a public service laboratory.

Date of Sample 5/16/22 Today's Date 5/17/22

Name: Christopher McGord  
1426 NE 40 Rd  
Ellinwood, KS 67526

Sample Location: Kitchen Faucet

Driving Directions from Courthouse: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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Albert  Claflin  Ellinwood  Galatia  Great Bend  Hoisington  Pawnee Rock  Susank

**SAFE**

Request Test Name	Test Range	MCL or SMCL	Lab Cost	Method Used	Your Test Results	Charges
<input type="checkbox"/> Chloride (Cl <sup>-</sup> )	0 to 20 mg/L*	250 mg/L	\$15.00	Digital Titration		
<input checked="" type="checkbox"/> Chlorine (Cl <sub>2</sub> )	Presence	Not Established	Free	DPD-1	Negative	-
<input checked="" type="checkbox"/> Coliform Bacteria (Biological)	Only +/-	Negative	\$20.00 <sup>1</sup>	Colilert	Negative	-
<input checked="" type="checkbox"/> Fecal Coliform <sup>2</sup> (Biological)	Only +/-	Negative	\$20.00 <sup>1</sup>	Colilert	Negative	-
<input type="checkbox"/> Nitrate, Nitrogen (NO <sub>3</sub> -N)	0 to 30.0 mg/L*	10 mg/L	\$15.00	Color Wheel		

CHEMISTRY BY: MC Total Cost \$ Landis Evaluation

MCL Maximum Contaminant Level (Primary standard, health effects)  
 SMCL Secondary Maximum Contaminant Level (non health effects)  
 Test Range The minimum to maximum levels of contaminants that can be determined by the test referenced in the Method column.  
 Method Used The laboratory procedure used to determine contaminate level.

Milligrams per liter (mg/L) = parts per million (ppm)

\* This test can be manipulated to test outside of the normal test range. However, accuracy is degraded.  
 1 The Coliform Bacteria Test and the Fecal Coliform Test are performed together. The cost is for both.  
 2 Fecal Coliform Bacteria is also known as E. Coli Bacteria.

**SAFE**

Invoice #: 2022-2001



1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801  
 www.servitech.com

Phone: 620.227.7123  
 800.557.7509  
 Fax: 620.227.2047

Lab #: 004256 **LABORATORY ANALYSIS REPORT** Report Date: 05/20/2022 04:33 p

Send To: 309	BARTON CO ENV MGT DIVISION ATTN: JUDY GOREHAM 1213 BAKER AVE GREAT BEND, KS 67530-2500	 Sean H. Jenkins QA Manager
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<b>Client Name:</b> MCCORD TO ? <b>Sample ID:</b> 1426 NE 40 RD ELLINWOOD KS <b>Location:</b> KITCHEN FAUCET <b>Sampled:</b> 05/16/2022 10:00 am <b>Sampled By:</b> MARK COOPER		<b>Received:</b> 05/17/2022 08:28 am <b>Submitted By:</b> USPS <b>Invoice No:</b> 384033 <b>P.O. #:</b>
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Analysis	Result	Unit	MCL	SMCL
Electrical Conductivity, at 20°C	1660	µmho/cm	N/A	N/A
pH, at 20°C	7.4	unit	N/A	6.5-8.5
Nitrate Nitrogen, NO3-N	0.72	mg/L	10	N/A
Fluoride, F	0.83	mg/L	4	2
Sulfate, SO4	42	mg/L	N/A	250
Sulfate-Sulfur, SO4-S	14	mg/L	N/A	N/A
Hardness (CaCO3)	510	mg/L	N/A	N/A
Hardness (CaCO3)	30	grains/gal	N/A	N/A
Total Calcium, Ca	150	mg/L	N/A	N/A
Total Magnesium, Mg	34	mg/L	N/A	N/A
Total Sodium, Na	129	mg/L	N/A	N/A
Total Iron, Fe	<0.05	mg/L	N/A	0.3
Total Manganese, Mn	0.058	mg/L	N/A	0.05
Total Dissolved Solids (Calc), TDS	1060	mg/L	N/A	500

**Interpretations for Drinking Water (40 CFR 141)**

**NITRATE-NITROGEN: LOW** (less than 3.0 mg/L NO3-N), **SAFE:** The U.S. Public Health Service considers drinking water with nitrate nitrogen levels at or below 10 mg/L (or nitrate levels at or below 45 ppm NO3) to be acceptable for unlimited consumption. Recommend testing this water supply routinely to confirm low nitrate concentrations. Nitrate occurs in many natural waters at a concentration of 1 to 3 mg/L. Levels above this may suggest nitrate impact from man-made sources.

**FLUORIDE: MODERATE** (0.5 to 1.0 mg/L F) - **OPTIMUM:** Drinking water fluoride concentrations in this range will aid in preventing dental cavities, promote good dental health, and tooth development. Supplemental fluoride for young children is likely not required, but contact your dentist or physician concerning use of supplemental fluoride.

N/A = Not Applicable

MCL = Maximum Contamination Level  
 (Primary standard, health effects)

SMCL = Secondary Maximum  
 Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

The reported analytical results apply only to the sample as it was supplied.  
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Your opinion is valuable to us. Please let us know what you think about our services! Send an email to [feedback@servitech.com](mailto:feedback@servitech.com).



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www.servitech.com

Phone: 620.227.7123  
800.557.7509  
Fax: 620.227.2047

Lab #: 004256 **LABORATORY ANALYSIS REPORT** Report Date: 05/20/2022 04:33 p  
Sample ID: 1426 NE 40 RD ELLINWO Client Name: MCCORD TO ? Location: KITCHEN FAUCET

**IRON: LOW** (less than 0.06 mg/L Fe), **DESIREABLE:** This water has a very low level or nearly undetectable level of iron, so is not expected to affect use for drinking or household purposes.

**MANGANESE:** The U.S. E.P.A. has established a secondary (non-health related) maximum contaminant level of 0.05 mg/L for manganese (Mn). Excess manganese may cause disagreeable taste or staining. Proper water treatment may correct or reduce severity of the problem.

**MANGANESE: VERY HIGH** (0.05 - 0.10 mg/L Mn), **LESS THAN DESIREABLE:** This water supply is considered safe for human consumption, but the manganese concentration may cause disagreeable taste or odor, staining, and grayish to blackish deposits. Water treatment, which may include chlorination, may be useful to correct manganese problems. Manganese removal is complicated, so consult with a water treatment firm to choose the best treatment method.

**HARDNESS:** Water with hardness less than 60 mg/L CaCO<sub>3</sub> or less than 3.5 grains per gallon is considered "soft" water. Water with 120 to 180 mg/L CaCO<sub>3</sub> (7.0 - 10.5 grains per gallon) or higher is considered "hard" water.

**HARDNESS: BRACKISH** (> 400 mg/L or > 23.5 grains per gallon): Water hardness results from dissolved calcium and magnesium minerals. Hardness itself does not pose a health risk, but this water is likely to have a chalky, bitter, or mineral aftertaste. Heavy scale and mineral buildup on plumbing fixtures and appliances is expected. Corrosion of certain metals may occur, depending on other water characteristics. Using this water supply for watering plants may lead to salt and mineral buildup in the soil. Intensive pretreatment by water softening or using softening agents may be necessary for specific uses.

**TOTAL DISSOLVED SALTS: VERY HIGH** (1000 - 2000 mg/L TDS, **UNDESIREABLE:** Total dissolved solids are the total dissolved minerals in the water sample, which includes sulfate, calcium, chloride, magnesium, etc. This water supply is considered safe to use human consumption. It may have a disagreeable taste or odor, depending upon the dissolved solids content (or "dissolved minerals" including sulfate, calcium, magnesium etc.). Depending upon which salts are present and at what concentrations, there may be a laxative affect on some individuals unaccustomed to this water. Scaling is likely to occur in plumbing fixtures. Water heaters may have shortened life, about a year for each 100 to 200 mg/L TDS. TDS has been calculated from the electrical conductivity result.

**SODIUM:** EPA has not established a contaminant level for sodium, but excess sodium may be a factor in certain diets.

N/A = Not Applicable

MCL = Maximum Contamination Level  
(Primary standard, health effects)

SMCL = Secondary Maximum  
Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

Page 2 of 2

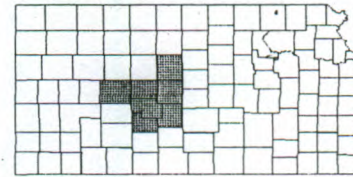
The reported analytical results apply only to the sample as it was supplied.  
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Your opinion is valuable to us. Please let us know what you think about our services! Send an email to [feedback@servitech.com](mailto:feedback@servitech.com).

**NON-PUBLIC OR SEMI-PUBLIC WATER SUPPLY WELL APPLICATION**

**COST \$20.00**

The Central Kansas Local Environmental Planning Group  
 1803 Kansas Avenue Great Bend, KS 67530  
 (316) 793-6892 -- (316) 793-3665 Fax



PERMIT NUMBER BTW00743 CKLEPG USE ONLY

COUNTY: BARTON EDWARDS PAWNEE RUSH RUSSELL NESS STAFFORD

LEGAL LOCATION 1/4, 1/4 SECTION, 1/4 SW, SECTION 02, TOWNSHIP 19, RANGE 11

NAME: <u>Gregory Kowalsky</u>	PROPERTY OWNER'S NAME: <u>MARY ANN KOWALSKY</u>
TELEPHONE # <u>316-564-2107</u>	TELEPHONE # <u>316-564-2107</u>
MAILING ADDRESS: <u>1426 NE 40 ROAD</u>	MAILING ADDRESS <u>SAME</u>
DRIVING DIRECTIONS TO FACILITY: (FROM COUNTY SEAT)	
<u>4 Miles North From 7th - Birch in Ellinwood THEN 3 1/4 MILES EAST - HOUSE ON NORTH SIDE</u>	
PRESENCE OF NATURAL BODY OF WATER WITHIN 200 FEET: (RIVER, STREAM, POND, LAKE)	
NATURAL GROUND SLOPE: <u>FLAT</u>	
ABANDONED WELLS PRESENT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> # PRESENT <u>      </u>	
INTENDED USE OF WELL: <input checked="" type="checkbox"/> DOMESTIC <input type="checkbox"/> STOCK <input type="checkbox"/> MONITOR <input type="checkbox"/> OILFIELD <input type="checkbox"/> LAWN <input type="checkbox"/> OTHER	
NAME OF DRILLER:	

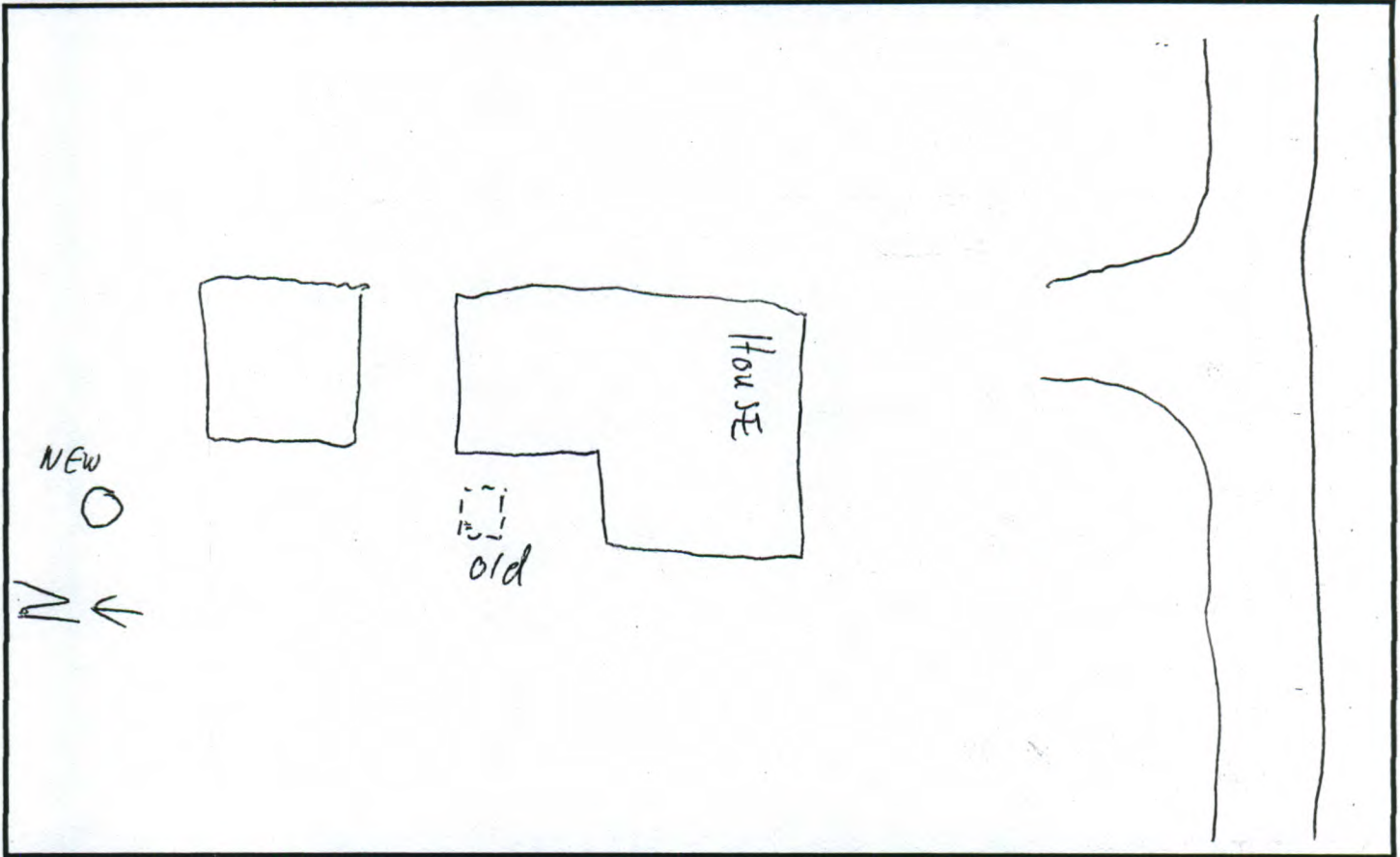
**APPLICANT'S STATEMENT:** I certify the information presented to the CKLEPG on this application to be factual and true. I further certify, if this application is approved, this well will be constructed in accordance with the system's permit requirements, the requirements of the CKLEPG sanitarian and the county environmental code. In addition, the CKLEPG will be called for final inspection within a month of the completion of construction. I will plug this well if it falls into disuse, becomes unserviceable, or becomes a safety or health hazard.

SIGNATURE OF APPLICANT Gregory Kowalsky DATE 8-8-97

**APPROVAL STATEMENT**  
 THIS APPLICATION AND THE ATTACHED PLAN ARE APPROVED FOR CONSTRUCTION. EXPIRES AFTER 1 YEAR.  
 CKLEPG REPRESENTATIVE Chris R DATE 8-8-97

- YOUR LEGAL RESPONSIBILITIES**
1. The well must be constructed according to the applicable county sanitary code and Kansas Article 30.
  2. The well cannot be drilled without an approved application.
  3. The well must be chlorinated before final assembly.
  4. The CKLEPG must be called for final inspection within 30 days of the completion of construction.
  5. The well permit is not transferable, and fees are not refundable.
  6. The application is good for one full year from the date of application.
  7. If the well is not drilled in accordance with the requirements of this permit, it will be plugged at the applicant's expense.
  8. You may be prosecuted under state and county laws for failure to comply with the laws governing this application.
  9. A copy of the *Well Driller's Log* (WWC-5) must be submitted to this office within 30 days of drilling the well.
  10. The issuance of a permit does not guarantee the well will satisfactorily operate.
  11. This application does not relieve you from responsibility to other federal, state or local agency's requirements.
  12. You are required to plug this well if it falls into disuse, becomes unserviceable, or becomes a safety or health hazard.

DRAW YOUR PLAN HERE (REQUIRED) INCLUDE: WASTEWATER SYSTEMS, WATER WELLS, STREAMS, PONDS, BUILDINGS, CORRALS, OUTBUILDINGS, AND OTHER POTENTIAL SOURCES OF CONTAMINATION. SHOW DIMENSIONS, GROUND SLOPE, AND AN ARROW INDICATING NORTH. PLEASE DRAW NEATLY.



FINAL INSPECTION	YES	NO	COMMENTS
MEETS CODE AND ARTICLE 30 REQUIREMENTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
KDHE APPROVED SEAL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CASING 12" ABOVE SURFACE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WATER SAMPLE TAKEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WELL APPROVED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

INSPECTED BY CWD DATE 8-21-97

**YOUR WATER TEST RESULTS**

Test Name	Test Range	MCL	Method Used	YOUR RESULTS	Safe	Unsafe *
Chlorine (Cl <sub>2</sub> )	Presence	NA	DPD-1	Neg		
Coliform Bacteria	Only +/-	Neg.	Collifert	Neg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fecal Coliform <sup>2</sup>	Only +/-	Neg.	Collifert	Neg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nitrate, (NO <sub>3</sub> -N)	0 to 30.0 mg/L* 10 mg/L		H355	3.9 mg/L	<input checked="" type="checkbox"/>	<input type="checkbox"/>

MCL is the EPA. maximum recommended contaminate level.  
 \* Consult the CKLEPG for methods of treating unsafe water.

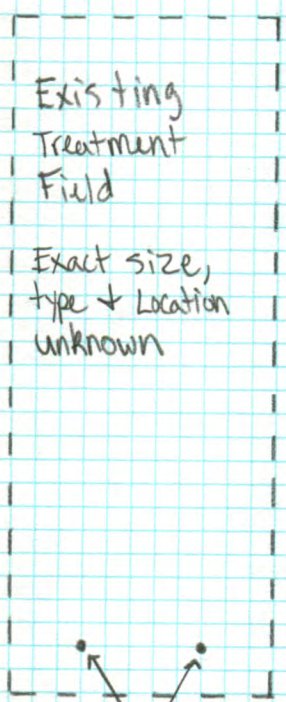
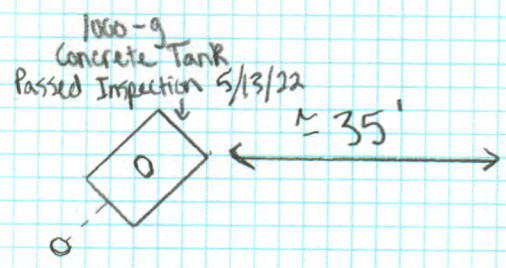
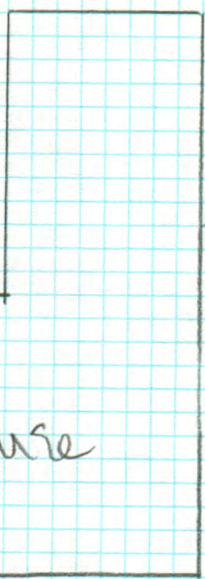
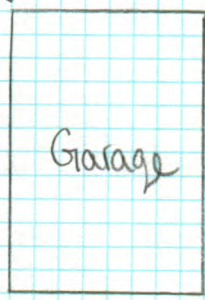
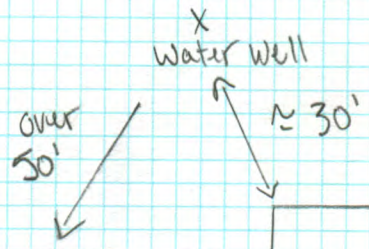
PAID  DATE 8-8-97 CHECK NUMBER Cash



NT ↑

Christopher Mc Cord  
SW 1/4 2-19-11  
BTCO

\*5/13/22 Inspected  
property + location of  
Septic Tank  
-MC



Exact size,  
type + Location  
unknown

2 inspection ports  
Marked by 2 small  
metal rods

This Drawing  
is Not to scale

# Invoice

Hoskins Welding & Backhoe Service, Inc  
 PO Box 578  
 Great Bend KS 67530

Date	Invoice #
5/24/2022	5343

Bill To
CHRIS McCORD P.O. BOX 282 ELLINWOOD, KS 67526

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	U/M	Rate	Amount
1	PUMP SEPTIC TANK AT 1426 N E 40 RD ON 05/13/2022	ea		
1	POLY LOCK FILTER	ea		
1	4 INCH SCHEDULE 40 TEE	ea		
2	6 INCH SCHEDULE 40 PIPE	ft		
1	6 INCH PVC CAP	ea		
1	BAG OF REDI-MIX CEMENT	ea		
2	GENERAL LABOR TO INSTALL FILTER ON 1000 GALLON EXISTING SEPTIC TANK	hr		
	Sales Tax			
Thank you for your business.			<b>Total</b>	

**BARTON COUNTY RURAL RESIDENCE SANITARY INSPECTION REPORT**

**REQUEST FORM**

This form is **required** to be completed in its entirety before the Barton County Environmental Management Division will begin the inspection process. Please submit your request as *early* as possible. These evaluations are done on a first-come \ first-serve basis and **30 days advance notice is recommended. Expect to receive the final report no sooner than 10 working days from the date of the inspection.** Thank you for your assistance.

REQUIRED – PROPERTY LOCATED IN 1/4 SW Sec 02 Twp 19 Rng 11W

CHECK ONE BOX ONLY FOR PROPERTY LOCATION:  Rural – Unincorporated area of Barton County

OR, WITHIN THE INCORPORATED CITY LIMITS OF

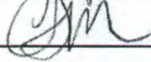
Albert  Claflin  Ellinwood  Galatia  Great Bend  Hoisington  Pawnee Rock  Susank

Closing Date: _____
<b>SELLER</b>
Name: <u>Christopher McCord</u>
Address: <u>PO Box 282</u>
<u>Ellinwood KS 67526</u>
Telephone: <u>620-617-6915</u>
Bill <input checked="" type="checkbox"/> Copy <input type="checkbox"/>
<b>LENDING ORGANIZATION</b>
Name: _____
Address: _____
Telephone: _____
Bill <input type="checkbox"/> Copy <input type="checkbox"/>
<b>TENANT</b>
Name: _____
Address: _____
Telephone: _____
Bill <input type="checkbox"/> Copy <input type="checkbox"/>

<b>PROPERTY STREET ADDRESS:</b>
<u>1426 NE 40 Rd</u>
<u>Ellinwood KS 67526</u>
<b>BUYER N/A</b>
Name: _____
Address: _____
Telephone: _____
Bill <input type="checkbox"/> Copy <input type="checkbox"/>
<b>SELLER'S REALTOR</b>
Name: _____
Address: _____
Telephone: _____
Bill <input type="checkbox"/> Copy <input type="checkbox"/>
<b>BUYER'S REALTOR</b>
Name: _____
Address: _____
Telephone: _____
Bill <input type="checkbox"/> Copy <input type="checkbox"/>

STATUS:  SALE  REFINANCE  OTHER \_\_\_\_\_ presale

Requested By: Name Christopher McCord Date 4/26/22 Telephone 620-617-6915

Signature of Requester: 

Point of contact for entrance into the property: Name Christopher McCord Telephone 620-617-6915  
 (This person should be familiar with the property's water and wastewater systems, have keys to the residence and be available to accompany the inspector.)

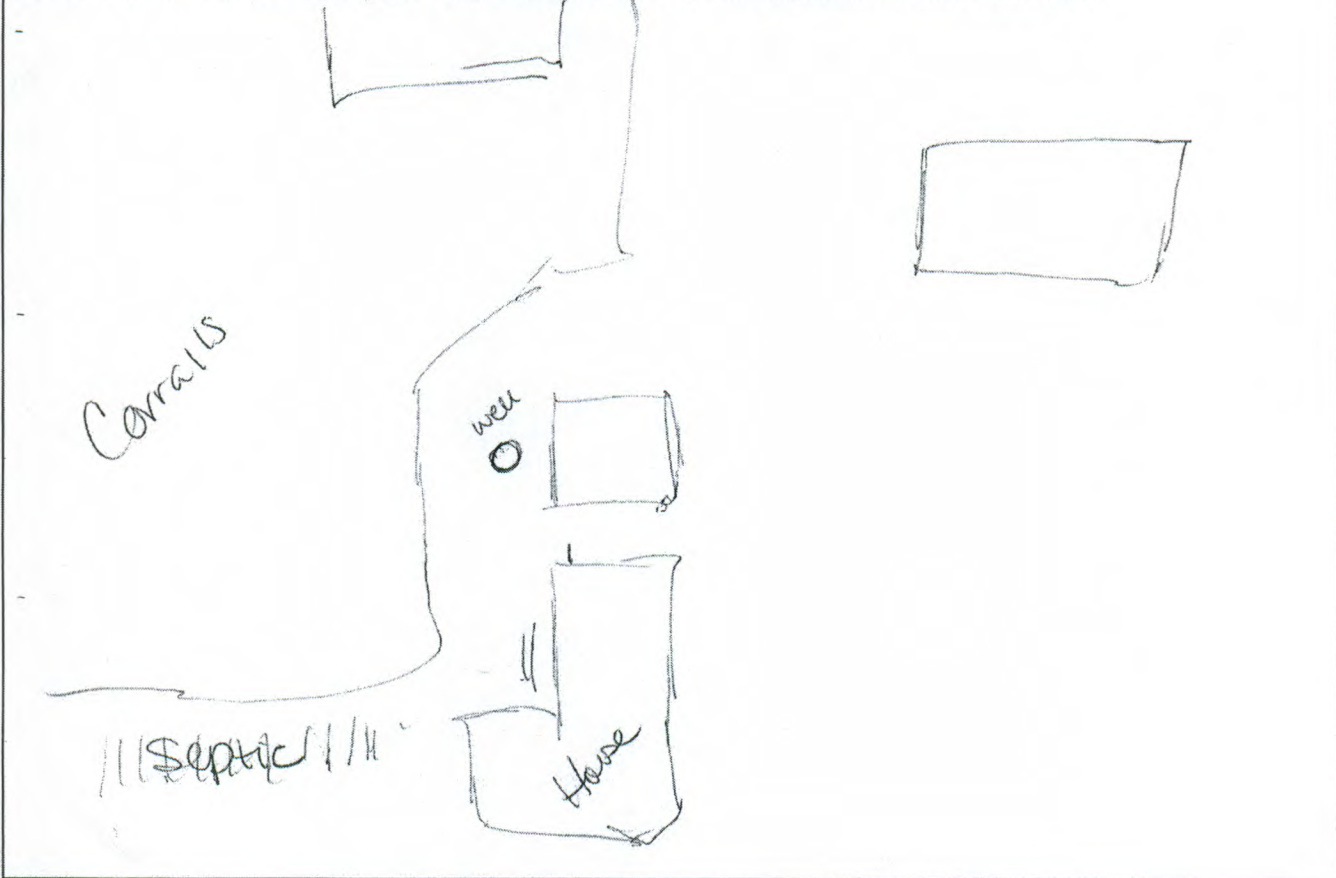
Fax or Mail to: Barton County Environmental Management Division  
 1213 Baker Ave  
 Great Bend, KS 67530  
 Phone – (620) 796-4300 Fax – (620) 793-1977  
 Email: [jgoreham@bartoncounty.org](mailto:jgoreham@bartoncounty.org) or [mcooper@bartoncounty.org](mailto:mcooper@bartoncounty.org)

See Reverse Side

COMMENTS: (Include information known about all the water wells and wastewater systems on the property in question. Attach copies of applicable documents.)

Unknown  
Working conditions

Provide a sketch of the location of all water wells and wastewater system components, or attach a drawing.





6/2/2022

Invoice No. 2022-2001

Christopher McCord  
P.O. Box 282  
Ellinwood, KS 67526

The following service(s) was completed for the identified property by the Barton County Environmental Management Division on: **5/13/22, 5/16/22**

SERVICE	PROPERTY DESCRIPTION	CHARGE
Lender Evaluation Wastewater & Water Well Inspection McCord to ? 1426 NE 40 Rd, Ellinwood, KS 67526 Inspection Date: 5/13/22	SW ¼ Sec: 2 Twp: 19 Rng: 11	\$140.00
Lender Evaluation Water Test – Kitchen Faucet McCord to ? 1426 NE 40 Rd, Ellinwood, KS 67526 Collection Date: 5/16/22	SW ¼ Sec: 2 Twp: 19 Rng: 11	\$00.00

**Total** **\$140.00**

You will be required to remit to the Barton County a total sum of **\$140.00** within thirty days for the listed service. If you have any questions, please contact this office at your convenience.

*Environmental Field Technician*  
Mark Cooper

1213 Baker Ave  
Great Bend, KS 67530  
EMAIL: [mcooper@bartoncounty.org](mailto:mcooper@bartoncounty.org)

Phone: 620-796-4300  
Cell: 620-793-0219  
FAX: 620-793-1977